## PUBLIC NOTICE

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Released: July 21, 2006 (1 of 2)

## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Friday, July 14, 2006

| Presented by:                                 | AT&T Inc.                                      |                      |   |
|---|--|----------------------|---|
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| EB 04-296                                     | Enforcement Bureau                             | Oral                 | No  |
|   | Office of Engineering and Technology           | Oral                 | No  |
|   | Office of Managing Director                    | Oral                 | No  |
|   | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|   |  |                      |   |
| Presented by:                                 | ATX Group, Inc.                                |                      |   |
| Presented by:  Docket, Rulemaking or File No. | ATX Group, Inc.  Presented to:                 | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| Docket,<br>Rulemaking                         | • /  |                      | document from Public                                      |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                                  | Туре                 | document from Public<br>Inspection                        |
| Docket,<br>Rulemaking<br>or File No.          | Presented to: Office of Commissioner Tate      | Type                 | document from Public Inspection                           |

| CC 06 45                                      | Office of Commissioner Teta                        | Oro1                 | No  |
|---|--|----------------------|---|
| CC 96-45                                      | Office of Commissioner Tate  Commissioner McDowell | Oral                 |   |
| CC 00 170                                     |  | Oral                 | No  |
| CC 98-170                                     | Office of Commissioner Tate                        | Oral                 | No  |
|   | Commissioner McDowell                              | Oral                 | No  |
| CC 98-171                                     | Office of Commissioner Tate                        | Oral                 | No  |
|   | Commissioner McDowell                              | Oral                 | No  |
| CC 99-200                                     | Office of Commissioner Tate                        | Oral                 | No  |
|   | Commissioner McDowell                              | Oral                 | No  |
| WC 06-122                                     | Office of Commissioner Tate                        | Oral                 | No  |
|   | Commissioner McDowell                              | Oral                 | No  |
| <b>Presented by:</b>                          | <b>Charter Communications</b>                      |                      |   |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                                      | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| MB 05-311                                     | Office of Chairman Martin                          | Oral                 | No  |
|   | Office of Commissioner Copps                       | Oral                 | No  |
|   | Office of Commissioner Tate                        | Oral                 | No  |
|   | Office of Commissioner McDowell                    | Oral                 | No  |
|   | Media Bureau                                       | Oral                 | No  |
| Presented by:                                 | <b>Gallaudet University</b>                        |                      |   |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                                      | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CG 03-123                                     | Chairman Martin                                    | Oral                 | No  |
|   | Consumer and Governermental Affairs Bureau         | Oral                 | No  |
|   |  |                      |   |
| <b>Presented by:</b>                          | General Communication, Inc.                        |                      |   |
| Presented by:  Docket, Rulemaking or File No. | General Communication, Inc.  Presented to:         | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| Docket,<br>Rulemaking                         |  |                      | document from Public                                      |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                                      | Туре                 | document from Public<br>Inspection                        |
| Docket,<br>Rulemaking<br>or File No.          | Presented to: Wireline Competition Bureau          | Туре                 | document from Public<br>Inspection                        |

| <b>Presented by:</b>                 | <b>Motient Corporation</b>          |                      |   |
|--------------------------------------|-------------------------------------|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 06-106                            | Office of Chairman Martin           | Oral                 | No  |
| Presented by:                        | MTA Communications, Inc.            |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WT 06-114                            | Wireless Telecommunications Bureau  | Oral                 | No  |
| Presented by:                        | National Cable & Telecommunications | Association          |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 96-45                             | Office of Chairman Martin           | Oral                 | No  |
|                                      | Office of Commissioner Copps        | Oral                 | No  |
|                                      | Office of Commissioner Adelstein    | Oral                 | No  |
|                                      | Office of Commissioner Tate         | Oral                 | No  |
|                                      | Wireline Competition Bureau         | Oral                 | No  |
| Presented by:                        | pulver.com                          |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| EB 06-119                            | Office of Commissioner Copps        | Oral                 | No  |
|                                      | Commissioner Adelstein              | Oral                 | No  |
|                                      | Commissioner Tate                   | Oral                 | No  |
|                                      | Office of Commissioner McDowell     | Oral                 | No  |
|                                      | Enforcement Bureau                  | Oral                 | No  |
|                                      | Wireline Competition Bureau         | Oral                 | No  |
| RM-11327                             | Office of Commissioner Copps        | Oral                 | No  |
|                                      | Commissioner Adelstein              | Oral                 | No  |
|                                      | Commissioner Tate                   | Oral                 | No  |
|                                      | Office of Commissioner McDowell     | Oral                 | No  |
|                                      | Enforcement Bureau                  | Oral                 | No  |
|                                      | Wireline Competition Bureau         | Oral                 | No  |

| resented by.                         | Skitronics, LLC                           |                      |   |
|--------------------------------------|---|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WT 02-55                             | Office of the Secretary                   | Written              | No  |
| Presented by:                        | SquareLoop, Inc.                          |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| EB 04-296                            | Office of Chairman Martin                 | Written              | No  |
|                                      | Office of Chairman Martin                 | Oral                 | No  |
|                                      | Office of Commissioner Copps              | Oral                 | No  |
|                                      | Office of Commissioner Adelstein          | Oral                 | No  |
|                                      | Office of Commissioner Tate               | Oral                 | No  |
| <b>Presented by:</b>                 | Verizon Wireless, et al.                  |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WT 05-265                            | Office of the Secretary                   | Written              | No  |
| Presented by:                        | Washington Bureau for ISP Advocacy - WBIA |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|                                      |   |                      |   |